



## Fall Conference

October 17 & 18

Fort Wayne, IN

### Alliance Associate Members & Supporters:

You are invited to join The Alliance of Indiana Rural Water staff and water and wastewater professionals for our **2018 Annual Fall Conference in Fort Wayne, Indiana, on October 17th & 18th.**

With so many **activities and events taking place in the exhibit hall**, you'll have ample opportunities **to spend time with attendees** (last year we had over 400 people in attendance!).

To ensure that your company is represented, **be sure to:**



**Select your booth package and send in your registration form or register on-line at [www.inh2o.org](http://www.inh2o.org).** There are a variety of **Exhibition Booth Package options** that make it easier for you to order a promotional program to best fit your needs.



**Set-Up from 3:00 p.m. to 8:00 p.m. on Tuesday, October 16th OR 8:00 a.m. to 10:00 a.m. on Wednesday, October 17th. Tear down at 12:30 p.m. on Thursday.**



Don't miss our **pre-conference hospitality event** on **Tuesday evening from 6 to 8 p.m.** Mingle with attendees and enjoy some delicious food and drinks.



**Donate to the Grand Prize Fund for the Sportsman's Raffle!** You'll get **promoted as a donor** throughout the conference.



Join us on **Wednesday** for the **Best Tasting Water in Indiana Taste Test Luncheon.** The 4 regional taste test winners will compete for bragging rights for Indiana's Best Tasting Water.



**Plan on having some fun during the Reception in the Exhibit Hall on Wednesday evening.** As classes conclude for the day we invite everyone to gather in the exhibit hall for games, drinks, food and the Sportsman's Raffle!

You **really** don't want to miss out on this year's Fall Conference—so, **don't hesitate to make your plans to attend.**

We look forward to seeing you on **October 17 & 18** at the **Grand Wayne Convention Center 120 W. Jefferson Blvd. in Fort Wayne!**

Fall Conference



October 17 & 18  
Fort Wayne, IN

# 2018 Fall Conference Agenda At A Glance



## Alliance of Indiana Rural Water

P.O. Box 789  
Franklin, IN 46131

Toll Free: 888-937-4992 ● Fax: 317-736-6676

Email: [alliance@inh2o.org](mailto:alliance@inh2o.org) ● [www.inh2o.org](http://www.inh2o.org)

### Set-Up

3:00 p.m. to 8:00 p.m.  
Tuesday, October 16th

OR

8:00 a.m. to 10:00 a.m.  
Wednesday, October 17th

### Tear Down

12:30 p.m. to 2:30 p.m.  
Thursday, October 18th

Booths are not to be dismantled prior to 12:30 p.m., on Thursday, October 18th.

Early tear-down may result in refusal for future exhibit registration at Alliance conferences.

## Tuesday, October 16, 2018

Noon	Board Meeting
3:00 pm - 8:00 pm	<b>Exhibitor Registration / Set-Up</b>
6:00 pm - 8:00 pm	<b>Pre-Conference Hospitality Event</b> <i>(Food, Fun, &amp; Drinks)</i>

## Wednesday, October 17, 2018

7:00 am - 5:30 pm	Attendee Registration Desk Open
7:45 am	Opening Remarks
8:00 am - 10:00 am	<b>Exhibitor Registration / Set-Up</b>
8:00 am - 9:00 am	Concurrent Sessions
9:00 am - 9:15 am	Break
9:15 am - 10:15 am	Concurrent Sessions
9:45 am	<b>Exhibitor Pre-Conference Meeting in Exhibit Hall</b>
10:15 am - 10:45 am	<b>Exhibit Hall Grand Opening</b>
10:45 am - 11:45 am	Concurrent Sessions
11:45 am - 1:15 pm	<b>Luncheon in Exhibit Hall</b> <i>(Best Tasting Water in Indiana Taste Test)</i>
1:15 pm - 2:15 pm	Concurrent Sessions
2:15 pm - 2:45 pm	<b>Break in Exhibit Hall</b>
2:45 pm - 3:45 pm	Concurrent Sessions
3:45 pm - 5:15 pm	<b>Reception in Exhibit Hall</b> <i>Fun, Food, Drinks, &amp; Sportsman's Raffle!</i>
8:00 pm - 10:00 pm	<b>Hospitality Event @ Hilton Hotel</b>

## Thursday, October 18, 2018

7:00 am - 3:00 pm	Registration Desk Open
7:00 am - 8:30 am	<b>HOT Breakfast Buffet in Exhibit Hall</b>
8:00 am - 8:30 am	<b>Opening Remarks - Membership Meeting</b>
8:30 am - 9:30 am	Concurrent Sessions
9:30 am - 10:00 am	<b>Break in Exhibit Hall</b>
10:00 am - 11:00 am	Concurrent Sessions
11:00 am - 11:15 am	<b>Break in Exhibit Hall</b>
11:15 am - 12:15 pm	Concurrent Sessions
12:15 pm - 12:30 pm	<b>Grand Prize Raffle Drawing in Exhibit Hall</b>
12:30 pm - 1:30 pm	<b>Lunch Break - On Your Own</b> <i>(opportunity to take attendees out)</i>
12:30 pm - 2:30 pm	<b>Exhibitor Tear Down</b>
1:30 pm - 2:30 pm	Concurrent Sessions
2:30 pm - 2:45 pm	<b>Break - Shotgun Raffle Drawing</b>
2:45 pm - 3:45 pm	Concurrent Sessions



## Sportsman's Raffle Details

\$25 of your exhibit registration fees will go toward donations for smaller prizes for the Sportsman's Raffle. (The raffle committee will take care securing these items.)

**We are still counting on your contribution of \$75 or more to go toward the Grand Prize item.**

*You'll get recognition throughout the conference for your donation!*

If you'd still like to raffle off a small prize in your booth, we welcome that as well.

# EXHIBIT Registration

Please print or type. Complete this form and list all people attending.

To register on-line, visit [www.inh2o.org](http://www.inh2o.org)



**Fall Conference**  
**October 17 & 18**  
**Grand Wayne Convention Center - Fort Wayne, IN**

Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_

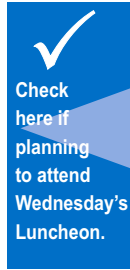
Company  Engineering  Wells  Tanks  Lab.  
 Type  Software  Other \_\_\_\_\_

List any companies you would prefer NOT to be next to in the exhibit hall: \_\_\_\_\_

## LIST COMPANY REPRESENTATIVES

Name \_\_\_\_\_   
 Name \_\_\_\_\_   
 Name \_\_\_\_\_   
 Name \_\_\_\_\_

Additional Representatives - \$50 / person



Electrical outlet (one 110 connection) required?  YES  NO  
 There is a \$50 charge for electricity, and you MUST provide your own cords and extensions.

Table required?  YES  NO  
 No charge, but you must check "YES" to receive a table.

## ★★★★★★ Exclusive Sponsorships ★★★★★★

Call our office to check availability

Conference Sponsorship - \$1,000 (only one available)  Mobile App Sponsorship - \$425 (up to 8 available)  Lanyard Sponsorship - \$250 (only one available, must provide lanyards)

## Exhibition Booth Package Pricing Details

Each Package Includes 1 Power Point Slide

Sponsorships **MUST** be secured by 9/17/18 to be included on signage / T-Shirts  
 \$50 late fee for any registrations after 9/17/18

(for slideshow shown at various times during the conference)  
 email slides to: [lvidal@inh2o.org](mailto:lvidal@inh2o.org) by 9/28/18

**Platinum Exhibitor Package - \$1,400 Member /\$1,700 Non-Member**  
 1 8x10 Booth Space ■ Unlimited Company Representatives ■ Breakfast Sponsorship ■ T-Shirt Sponsorship  
 Hospitality Room Sponsorship ■ Luncheon Sponsorship ■ Logo on all conference emails and website

**Gold Exhibitor Package - \$1,050 Member /\$1,350 Non-Member**  
 1 8x10 Booth Space ■ 4 Company Representatives ■ Breakfast Sponsorship ■ T-Shirt Sponsorship ■ Hospitality Room Sponsorship  
 Logo on all conference emails and website

**Silver Exhibitor Package - \$850 Member /\$1,150 Non-Member**  
 1 8x10 Booth Space ■ 3 Company Representatives ■ Breakfast Sponsorship ■ T-Shirt Sponsorship

**Bronze Exhibitor Package - \$750 Member /\$1,050 Non-Member**  
 1 8x10 Booth Space ■ 2 Company Representatives ■ Breakfast Sponsorship

**Basic Exhibitor Package - \$600 Member /\$900 Non-Member**  
 1 8x8 Booth Space ■ 2 Company Representatives



Dietary restrictions:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Non-Exhibiting Registration - \$125 / person / per day**

**Sportsman's Raffle**  Yes! We will donate: \$ \_\_\_\_\_ toward the Grand Prize Raffle item.  
 Minimum Donation = \$75

★ Registration forms must be received by 9/28/18 to ensure that your company is listed as an exhibitor and/or sponsor in the conference program.

<b>PAYMENT METHOD</b>	<input type="checkbox"/> Please send invoice <input type="checkbox"/> Enclosed is my check # _____	Registration \$ _____	Additional Rep(s) \$ _____
	<input type="checkbox"/> Visa <input type="checkbox"/> MasterCard Card # _____	Electricity \$ _____	Sponsorship \$ _____
	Exp Date _____ Name on Card _____ Billing Zip _____	Total \$ _____	
	CVV# _____ Signature _____		

\$50 Late registration fee after 9/17/18. Any refunds will incur a \$15 cancellation fee. No refunds after 9/28/18.



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## EXHIBITOR REGISTRATION INFORMATION

**LOGGING**

**Hilton Fort Wayne at the Grand Wayne Convention Center**  
 1020 South Calhoun Street  
 Fort Wayne, IN 46802

Reservations: 260.420.1100  
[www.hiltonfortwayne.com](http://www.hiltonfortwayne.com)

Group Code: **ARW**

Room Rate: \$129/night  
 \$8/Day Parking

Room block rate expires 9/25/18 @ 3:00 p.m.

**PLEASE PUT MY NAME ON THE BALLOT TO BE CONSIDERED FOR THE POSITION OF "ASSOCIATE DIRECTOR"**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone number: \_\_\_\_\_

(Signature) \_\_\_\_\_

(Date) \_\_\_\_\_

**DEADLINE**

Signed nominations must be received no later than 9/24/18.  
 Alliance of Indiana Rural Water  
 PO Box 789 Franklin, IN 46131  
 Fax: 317-736-6676  
 Email: [alliance@inh2o.org](mailto:alliance@inh2o.org)

The associate members shall elect an associate director from the associate membership during the annual conference. Each associate director shall serve a three-year term. These associate directors shall represent the associate members at Board of Directors' meetings, conveying their concerns, views, and ideas for the further enhancement of the association. No associate director shall vote or hold office. There is only one position open for election this year, currently held by Anita Amspauagh, Midwestern Engineers, Inc. The newly elected director will be announced at the end of the "pre-conference" meeting on Wednesday at 9:45 a.m. in the exhibit hall.

If you are interested in having your name on the ballot to be considered for a position as associate director, please fill out the nomination form below and mail, fax or email to the Alliance of Indiana Rural Water, no later than 9/24/18.

## ASSOCIATE DIRECTOR NOMINATION